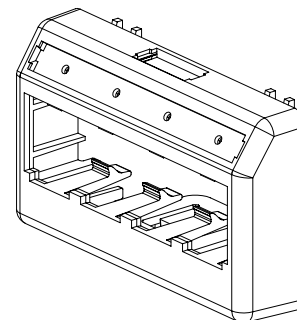
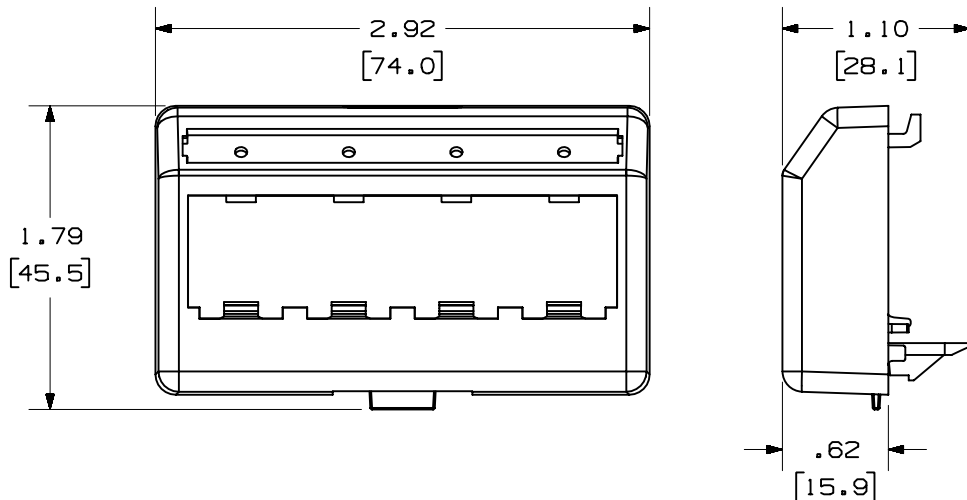


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT P/N | WEIGHT                            |
|-------------|-----------------------------------|
| UICFFP4**   | .20 LB/10 PCS<br>(108.8 g/10 PCS) |

NOTES:

1. SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. DIMENSIONS IN PARENTHESES ARE IN METRIC.
4. FACEPLATE SNAPS INTO STANDARD FURNITURE OPENING. (1.375 X 2.710)
5. PART INCLUDES:
  - 1- FURNITURE FACEPLATE
  - 1- 4 POSITION CLEAR LABEL COVER
  - 1- 1 POSITION CLEAR LABEL COVER
6. LABELS SOLD SEPARATELY.



|                  |                         |      |
|------------------|-------------------------|------|
| MODEL FILENAME   | M01213BK_UICFFP4_08.PRT | SIZE |
| DRAWING FILENAME | M01213BK_DC_08B.PRT     | A    |

MINI-COM™ ULTIMATE ID™ 4 POSITION  
FURNITURE FACEPLATE CUSTOMER DRAWING

|                                                                                                                                          |                  |           |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|
|  <b>PANDUIT</b> ®<br>CORP.<br>TINLEY PARK, IL 60477 | I.I. NUMBER      | N/A       |
|                                                                                                                                          | PRODUCT SPEC     | N/A       |
| <br>THIRD ANGLE<br>PROJECTION                       | WORK INSTRUCTION | N/A       |
|                                                                                                                                          | SCALE            | FULL      |
| <br>THIRD ANGLE<br>PROJECTION                       | PART NO.         | UICFFP4** |
|                                                                                                                                          | DRAWING NO.      | 01213-02  |

| REV | DATE    | BY  | CHK  | DESCRIPTION                   | ECN      | R | CUST | SUP | OTH |
|-----|---------|-----|------|-------------------------------|----------|---|------|-----|-----|
| 1   | 2-3-03  | JsP |      | A. ADDED MATERIAL TO DRAWING. | 01213-02 |   |      |     |     |
| R   | 8-27-02 | JsP | JAJP | RELEASED TO PRODUCTION        | 01213-02 |   |      |     |     |