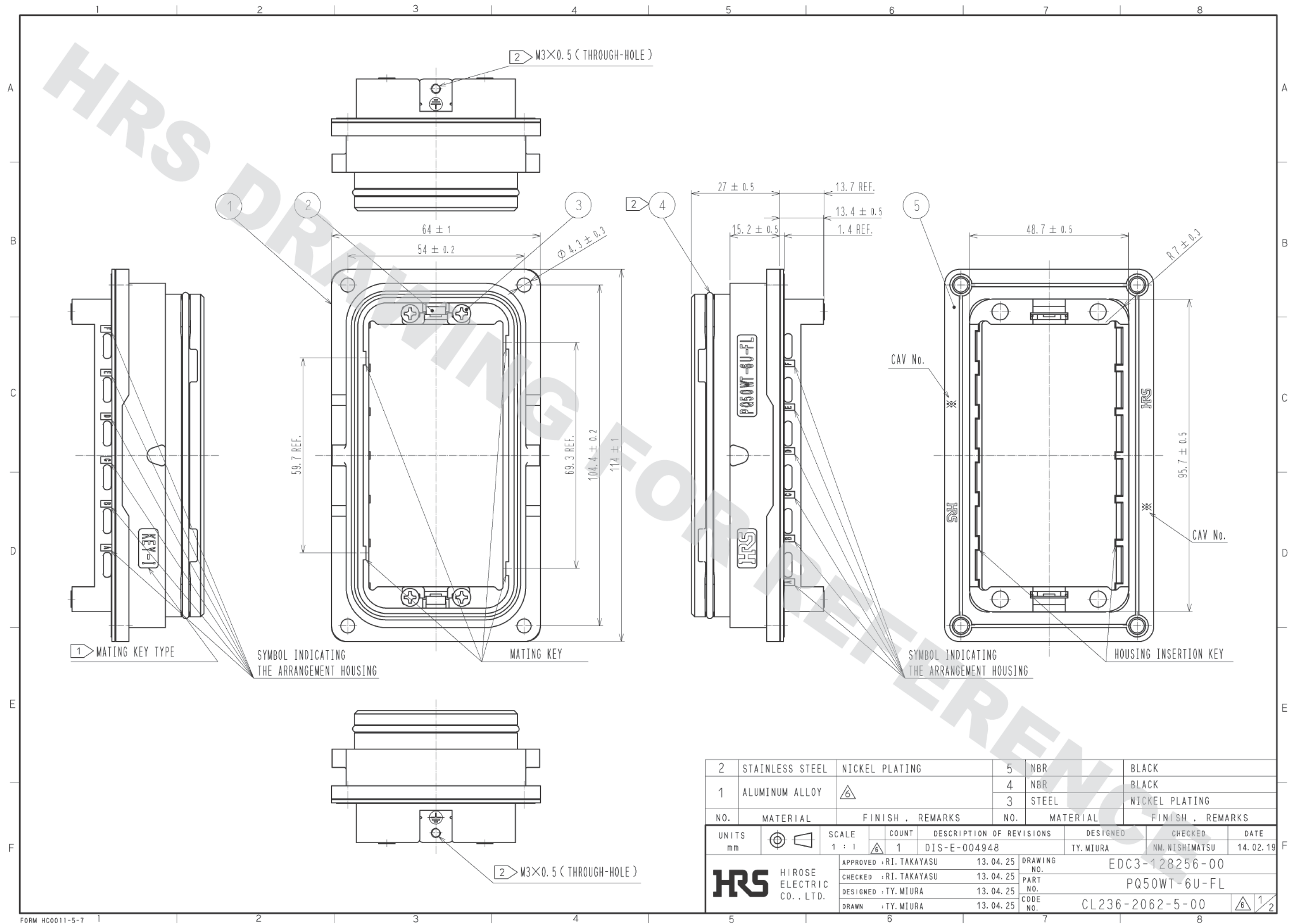
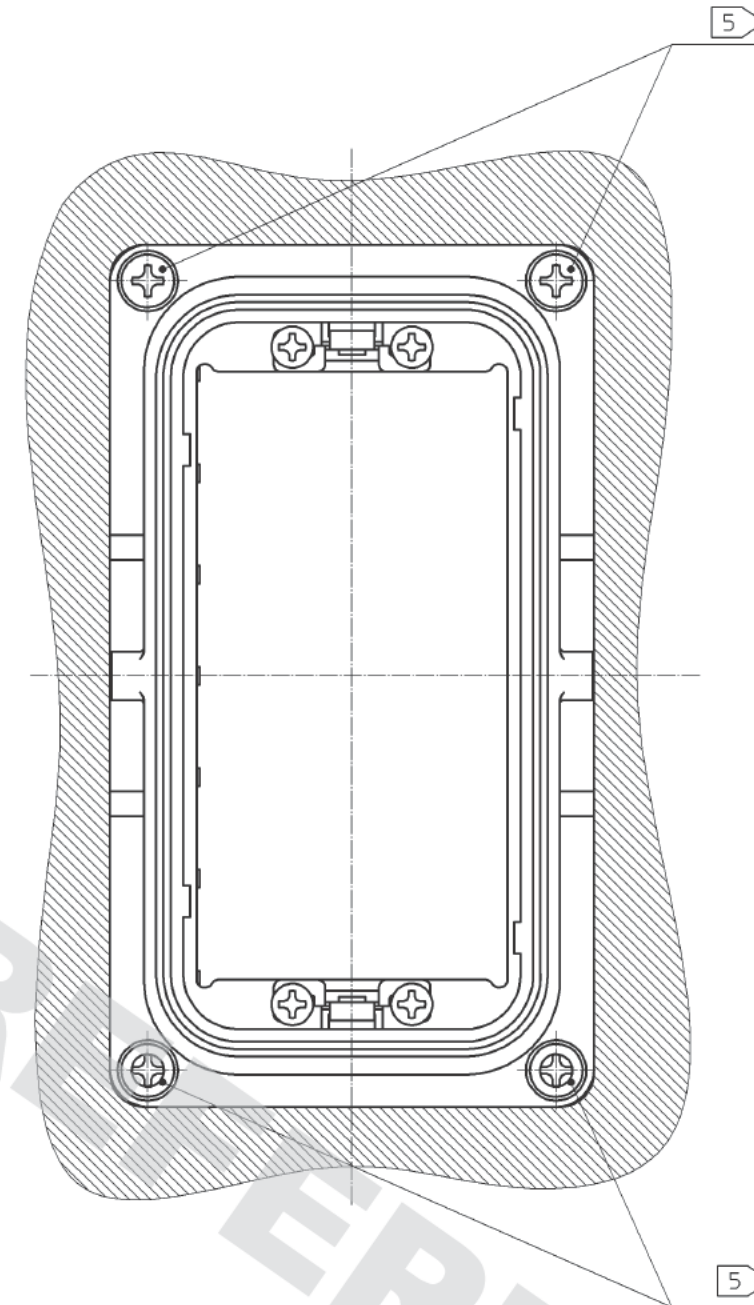
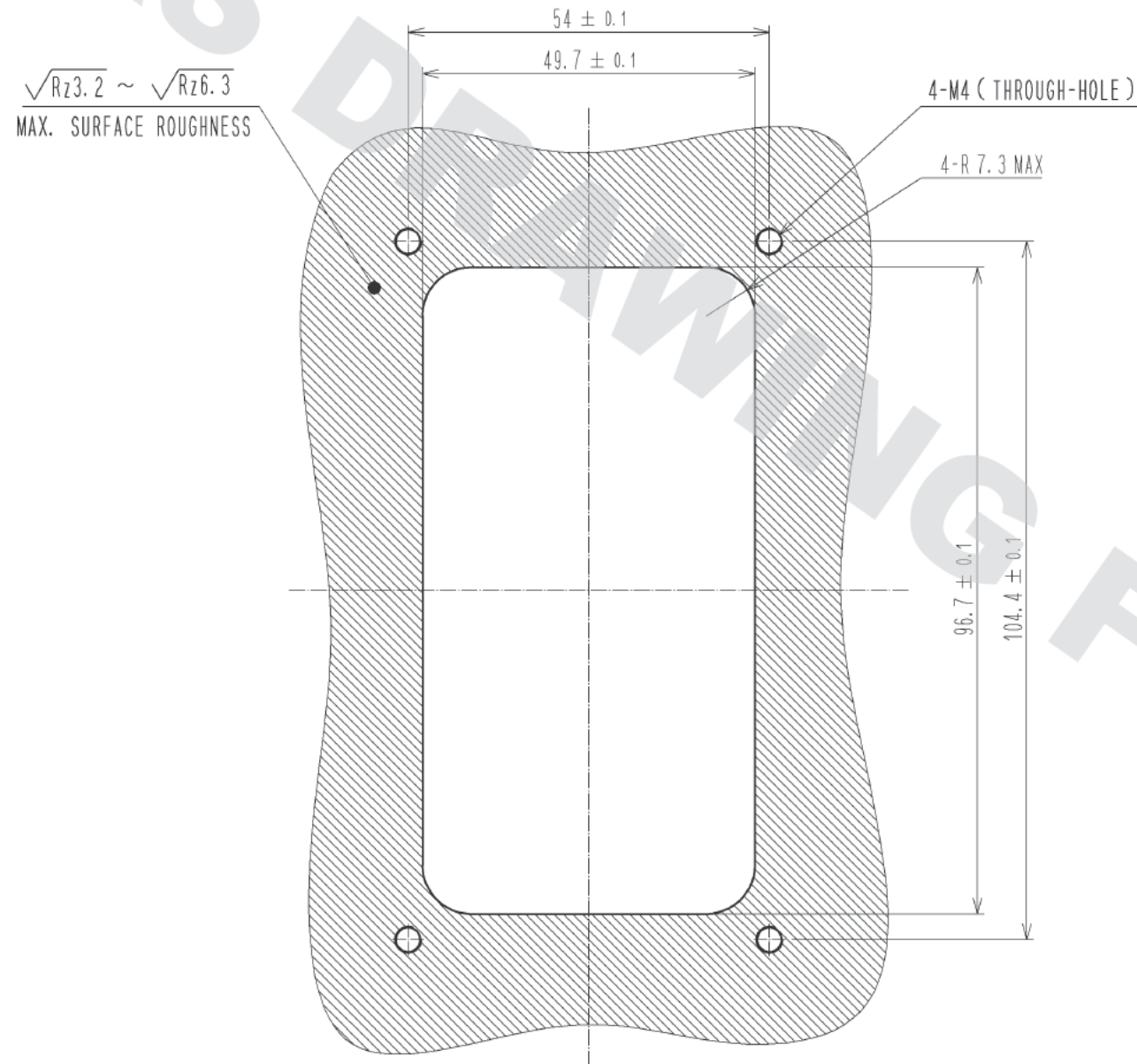




|                                                                                                                       |                                                                                       |                                                                                       |                                                                                       |            |                                                                                                                                                                             |                      |                          |                    |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|--------------------|
| 2                                                                                                                     | STAINLESS STEEL                                                                       | NICKEL PLATING                                                                        |                                                                                       | 5          | NBR                                                                                                                                                                         | BLACK                |                          |                    |
| 1                                                                                                                     | ALUMINUM ALLOY                                                                        |  | 4                                                                                     | NBR        | BLACK                                                                                                                                                                       |                      |                          |                    |
|                                                                                                                       |                                                                                       |                                                                                       | 3                                                                                     | STEEL      | NICKEL PLATING                                                                                                                                                              |                      |                          |                    |
| NO.                                                                                                                   | MATERIAL                                                                              | FINISH . REMARKS                                                                      |                                                                                       | NO.        | MATERIAL                                                                                                                                                                    | FINISH . REMARKS     |                          |                    |
| UNITS<br>mm                                                                                                           |  | SCALE<br>1 : 1                                                                        |  | COUNT<br>1 | DESCRIPTION OF REVISIONS<br>DIS-E-004948                                                                                                                                    | DESIGNED<br>TY.MIURA | CHECKED<br>NM.NISHIMATSU | DATE<br>14. 02. 19 |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |                                                                                       | APPROVED : RI. TAKAYASU                                                               |                                                                                       | 13. 04. 25 | DRAWING<br>NO.                                                                                                                                                              | EDC3-128256-00       |                          |                    |
|                                                                                                                       |                                                                                       | CHECKED : RI. TAKAYASU                                                                |                                                                                       | 13. 04. 25 | PART<br>NO.                                                                                                                                                                 | PQ50WT-6U-FL         |                          |                    |
|                                                                                                                       |                                                                                       | DESIGNED : TY. MIURA                                                                  |                                                                                       | 13. 04. 25 | CODE<br>NO.                                                                                                                                                                 | CL236-2062-5-00      |                          |                    |
|                                                                                                                       |                                                                                       | DRAWN : TY. MIURA                                                                     |                                                                                       | 13. 04. 25 |   |                      |                          |                    |

4 RECOMMENDED PANEL CUT OUT

PANEL ATTACHMENT



- NOTE
- 1 MATING KEY TYPE IS 'I'.
  - 2 USE RECOMMENDED SCREW (COMMERCIAL ITEM) TO ATTACH THE CRIMP TERMINAL TO THIS PRODUCT.  
(RECOMMENDED SCREW JIS B 1188 CROSS RECESSED PAN HEAD MACHINE SCREW WITH CAPTIVE WASHER M3×0.5×4  
(RECOMMENDED TIGHTENING TORQUE : 0.32~0.63 N·m)
  - 3 REFER TO ETAD-E3083 FOR THE APPLICABLE CONNECTORS AND CONTACTS USED WITH THIS PRODUCT.
  - 4 REFER TO THE RECOMMENDED PANEL DIMENSIONS, TO ATTACH THE THE PRODUCT TO PANELS.  
THIS PRODUCT ALLOWS ATTACHMENT IN EITHER DIRECTIONS OF UP AND DOWN.  
THEREFORE MAKE SURE THE CORRECT DIRECTION PRIOR TO THE ATTACHMENT.
  - 5 USE M4 SCREW (COMMERCIAL ITEM) TO ATTACH THE PRODUCT TO PANELS. (RECOMMENDED TIGHTENING TORQUE : 1.5N·m MIN. )  
TAKE WATERTIGHTNING TREATMENT TO THE SCREW ATTACHMENT SURFACE.
  - 6 SALES UNIT: 60 PCS/BOX

HRS

|             |                 |
|-------------|-----------------|
| DRAWING NO. | EDC3-128256-00  |
| PART NO.    | PQ50WT-6U-FL    |
| CODE NO.    | CL236-2062-5-00 |

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